



2023 Reading Challenge



massbook.org/readingchallenge

- January:** A book less than 100 pages in length _____
- February:** A book set in your home town/city or state _____
- March:** A Mass Book Awards honoree _____
- April:** A collection of poetry _____
- May:** A book of nonfiction on a subject new to you _____
- June:** A book set in a country you've never visited _____
- July:** A book borrowed from your local library _____
- August:** A book in translation _____
- September:** A book whose author shares your first or last name _____
- October:** A bestseller from the year you turned 18 _____
- November:** A book recommended by a local bookseller _____
- December:** A book published in 2023 _____

Shrewsbury Public Library

SPLreference@cwmar.org

508-841-8533

shrewsburypubliclibrary.org



Shrewsbury
Public Library

INSPIRING LEARNING, EMPOWERING OUR COMMUNITY